

ticity. Indexed. Phila.: D. G. Brinton, 1885. O.  
[In Brinton's *Library of Aborig. Amer. Literature*, no. v.]

CHAMBERLAIN, A. F. Nanibozhu amongst the Otchipwe, Mississagas, and other Algonkian tribes.  
[In *Journ. of Amer. Folk-Lore*, vol. iv., pp. 193-213.]

—The thunder-bird amongst the Algonkins.  
[In *Amer. Anthropol.*, vol. iii., pp. 51-54.]

CROWELL, SAMUEL. The dog sacrifice of the Senecas. [In Beach's *Indian Miscellany*, pp. 323-332; reprinted from the Cincinnati *Miscellany* for February, 1845.]

DORMAN, RUSHTON M. The origin of primitive superstitions, and their development into the worship of spirits, and the doctrine of spiritual agency, among the aborigines of America. Indexed. Phila.: J. B. Lippincott and Co., 1881. O.

DORSEY, J. OWEN. A study of Siouan cults. [In *U. S. Bur. Ethnol. Rep.*, 1889-90, pp. xliii.-xlvii., 351-544.]

—Osage traditions. [In *U. S. Bur. Ethnol. Rep.*, 1884-85, pp. 377-397.]

EASTMAN, MARY. Dahcotah; or, life and legends of the Sioux around Fort Snelling. N. Y.: John Wiley, 1849. D.

EELLS, MYRON. The thunder bird. [In *Amer. Anthropol.*, vol. ii., pp. 329-336.]

EMERSON, ELLEN R. Indian myths or legends, traditions and symbols of the aborigines of America compared with those of other [especially oriental] countries. Indexed. Boston: J. R. Osgood and Co., 1884. O.

—The book of the dead, and rain ceremonials.  
[In *Amer. Anthropol.*, vol. vii., pp. 233-259.]